

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
<b>Michael Hamian, et al.</b>	)	Customer No.: <b>29052</b>
	)	
Serial No.: <b>10/799,253</b>	)	Confirmation No.: <b>8216</b>
	)	
Filing Date: <b>March 12, 2004</b>	)	Art Unit: <b>3627</b>
	)	
For: <b>AUTOMATED SALES COMMISSION CALCULATION</b>	)	Examiner: <b>Fawaad Haider</b>
<b>METHODS AND SYSTEMS</b>	)	
	)	

**SUBMISSION OF INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

The citation of information on the attached Form PTO/SB/08A, "Information Disclosure Statement by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

Pursuant to the Office's waiver of the requirement for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications, no copy of any cited U.S. patent or U.S. patent application publication is provided herewith.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

This Statement is submitted under 37 C.F.R. § 1.97(c). Accordingly, the Commissioner is hereby authorized to charge the fee of \$180.00 required for consideration of this Statement to Deposit Account No. 19-5029. No additional fees are believed due; however, any additional fee required is hereby authorized to be charged to Deposit Account No. 19-5029.

Respectfully submitted,

/Christopher J. Chan/  
Christopher J. Chan  
Attorney for Assignee  
Registration No. 44,070

Date: **24 FEBRUARY 2009**

SUTHERLAND ASBILL & BRENNAN LLP  
999 Peachtree Street, NE  
Atlanta, GA 30309  
Telephone: 404-853-8000  
Facsimile: 404-853-8806  
(First Data 053800US)

Attorney Docket No.: **34250-1196**